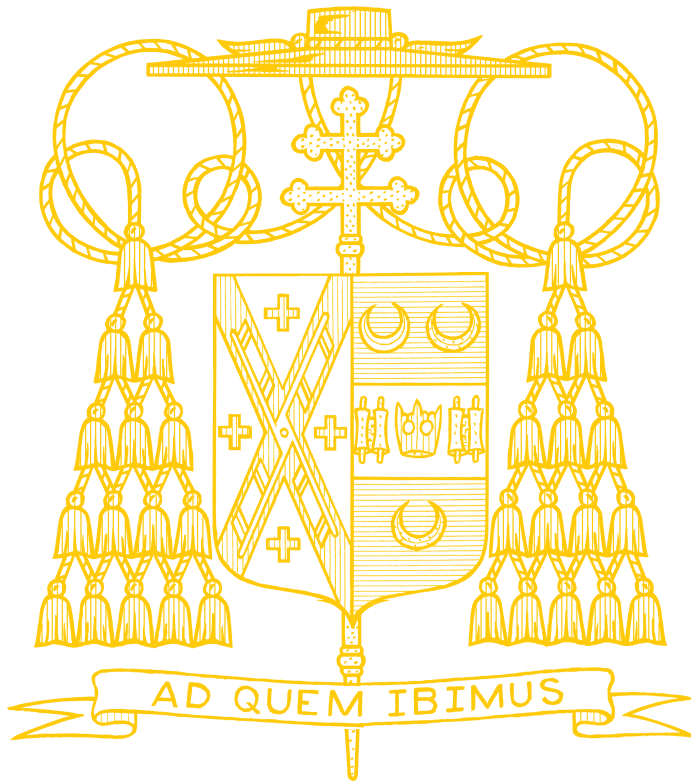


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 20, 2025

CELEBRATION OF THE EUCHARIST



HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
ARCHBISHOP OF NEW YORK
CELEBRANT



EASTER SUNDAY OF THE RESURRECTION OF THE LORD
MASS DURING THE DAY

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"
NEW YORK CITY

APRIL 20, 2025
10:00 A.M.

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"Jesus Christ Is Risen Today/El Señor Resucitó"

EASTER HYMN



1. Je - sus Christ is ris'n to - day,
 2. *El que al pol - vo se hu - mi - lló,*
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. *Cris - to nues - tro sal - va - dor,*



1. Our tri - um - phant ho - ly day,
 2. *Ven - ce - dor se le - van - tó.*
 3. Our sal - va - tion have pro - cured; Al - le - lu - ia!
 4. *De la muer - te ven - ce - dor,*



1. Who did once up - on the cross,
 2. *Y can - ta - mos en ver - dad,*
 3. Now he reigns a - bove as King, Al - le - lu - ia!
 4. *Pron - to va - mos sin ce - sar,*



1. Suf - fer to re - deem our loss.
 2. *Su glo - rio - sa ma - jes - tad.*
 3. Where the an - gels ev - er sing. Al - le - lu - ia!
 4. *Tus lo - o - res a can - tar.*

2. He who humbled to dust, Alleluia!

Rose the Victor, Alleluia!

And sing indeed, Alleluia!

His glorious majesty. Alleluia!

4. Christ our Savior, Alleluia!

Conqueror of death, Alleluia!

Soon we will unendingly, Alleluia!

Sing your praise. Alleluia!

PENITENTIAL ACT

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, all say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

KYRIE

adapt. Litany of the Saints



GLORIA

Mass No. 2
Charles Gounod
(10:15 a.m.)

A New Mass for Congregations
Carroll T. Andrews
arr. James Biery



Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re-

ceive our prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Hol-ly Spir-it,

in the glo-ry of God the Fa-ther. A - - - - men.

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THE LITURGY OF THE WORD

FIRST READING

Acts 10:34a, 37-43

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23

Owen Alstott



This is the day the Lord has made; let us re - joice and be glad.

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Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,

“His mercy endures forever.” **R/.**

“The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD.” **R/.**

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. **R/.**

SEGUNDA LECTURA

Colosenses 3, 1-4

Hermanos:
Puesto que han resucitado con Cristo,
busquen los bienes de arriba,
donde está Cristo, sentado a la derecha de Dios.
Pongan todo el corazón en los bienes del cielo,
no en los de la tierra,
porque han muerto
y su vida está escondida con Cristo en Dios.
Cuando se manifieste Cristo, vida de ustedes,
entonces también ustedes
se manifestarán gloriosos, juntamente con él.

*Brothers and sisters:
If then you were raised with Christ,
seek what is above,
where Christ is seated at the right hand of God.
Think of what is above,
not of what is on earth.
For you have died,
and your life is hidden with Christ in God.
When Christ your life appears,
then you too
will appear with him in glory.*

Palabra de Dios
Te alabamos Señor.

SEQUENCE

“Victimae Paschali Laudes”
Chant, Mode I

Christians, to the Paschal Victim Offer your thankful praises!
A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring What you saw, wayfaring.
‘The tomb of Christ, who is living, The glory of Jesus’ resurrection;
Bright angels attesting, The shroud and napkin resting.
Yes, Christ my hope is arisen; To Galilee he goes before you.’
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning! Amen. Alleluia.

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

GOSPEL

John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

The word of the Lord.
Thanks be to God.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Response: I do.

SPRINKLING

“Vidi Aquam”
Chant, Mode VIII

I saw water flowing from the right side of the temple, alleluia:
And all to whom this water came were saved, and they shall say: alleluia!
Give praise to Lord, for he is good: for his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

“Regina Coeli”
Charles Gounod

Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
Now has risen, as He said, alleluia.
Pray for us to God, alleluia.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx



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THE COMMUNION RITE

THE LORD'S PRAYER

Musical notation for The Lord's Prayer. It consists of eight staves of music in treble clef, key of B-flat major (two flats), and common time. The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below each staff, aligned with the notes.

Pa - ter nos - ter, qui es in cae - lis: san - cti - fi - cé - tur
no - men tu - um; ad - vé - ni - at re - gnum tu - um;
fi - at vo - lún - tas tu - a, sic - ut in cae - lo, et in ter - ra.
Pan - em nos - trum co - ti - di - á - num da no - bis hó - di - e;
et dim - ít - te no - bis dé - bi - ta nos - tra, sic - ut et nos
dim - ít - ti - mus de - bi - tó - ri - bus nos - tris; et ne nos in - dú - cas
in ten - ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

DOXOLOGY

Qui - a tu - um est re - gnum, et po - tés - tas,
et gló - ri - a in saé - cu - la.

AGNUS DEI

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

ANTIPHON

“Pascha nostrum”

Chant, Mode VI

Christ, our Paschal Lamb, has been sacrificed, alleluia;
therefore, let us keep the feast by sharing the unleavened bread of uprightness and truth, alleluia.

ANTHEM

“Haec est dies”
Jacobus Gallus

This is the day which the Lord hath made.
Let us rejoice and be glad in it. Alleluia.

HYMN

“At the Lamb’s High Feast”
SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y Vic - tim from on high, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do



1. to - rious King, Who hath washed us tri - in the tide
2. sheathes his sword; Is - blood hosts in - um - phant go
3. neath thee lie; Thou hast con - quered in the fight,
4. sin de - stroy. From sins pow'r do thou set free



1. Flow - ing from his pierc - ed side; Praise we him whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Thou hast brought us life and light: Now no more can
4. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. death ap - pall, Now no more the grave en - thrall; Thou hast
4. songs of praise, Fa - ther, un - to thee we raise; Ris - en



1. bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. o - pened Par - a - dise, And in thee thy saints shall rise.
4. Lord, all praise to thee With the Spir - it ev - er be.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

SOLEMN BLESSING

DISMISSAL



Deacon: *Go in peace, al - le - lu - ia, al - le - lu - ia.*
All: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

“Jesus Is Risen/Cristo Jesús Resucitó”
LASST UNS ERFREUEN



1. Je - sus is ris - en! Let us sing! Praise to the ev - er -
2. ¡Cris - to Je - sús re - su - ci - to so - bre la muer - te
3. On this most ho - ly day of days, Let us to - geth - er
4. ¡Oh gran Se - ñor, Rey y pas - tor, rei - ne tu paz rei -
5. To God the Fa - ther let us sing, To God the Son, our



1. liv - ing King! Al - le - lu - ia! Al - le - lu - ia! Praise him in
2. trium - fa - dor! Oh gran dí - a ¡A - le - lu - ya! can - ten los
3. sing his praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful
4. ne tu a - mor! Por los si - glos. ¡A - le - lu - ya! pues te in - mo -
5. ris - en King! Al - le - lu - ia! Al - le - lu - ia! And e - qual -



1. song, ye Ser - a - phim! Praise him with joy, ye Cher - u - bim!
2. fie - les a_u - na voz, re - sue - ne co - ro_en su lo - or.
3. voic - es to the sky! Sing out, ye heav - ens, in re - ply:
4. las - te_en u - na cruz, pa - ra_a - sí dar - nos vi - da_y luz.
5. ly let us a - dore The Ho - ly Spir - it ev - er - more!



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2. Jesus Christ is Risen
Triumphantly over death!
O great day, Alleluia!
The faithful sing with one voice,
The Choir resounds in praise.

4. O great Lord, King and Shepherd,
Reign your peace, reign your love!
For ever, Alleluia!
For you were sacrificed on a cross,
so to give us life and light.

POSTLUDES

“Hallelujah” from *Messiah*
George Frideric Handel

“Hallelujah! for the Lord God Omnipotent reigneth.
The Kingdom of this world is become the Kingdom of our Lord and of His Christ;
and He shall reign for ever and ever, King of Kings and Lord of Lords.”

“Toccata” from *Symphony No. 5 in F Minor, Op. 42, No. 1*
Charles-Marie Widor

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Mark Heimbigner, *Cantor*

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